

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER	<input type="checkbox"/>	DATE	<u>August 31, 2011</u>
MOTOR CARRIER MATTER	<input type="checkbox"/>	DOCKET NO.	<u>2011-65-S</u>
UTILITIES MATTER	<input checked="" type="checkbox"/>	ORDER NO.	<u>2011-646</u>

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

DOCKET NO. 2011-65-S - Joint Application for Approval of the Transfer of the Sewer Facilities, Territories, and Certificate of Public Convenience and Necessity of Alpine Utilities, Incorporated and Woodland Utilities, Incorporated to Palmetto Wastewater Reclamation, LLC and the Grant of a Certificate of Authority to Issue Securities - Discuss with the Commission a Request for Confidential Treatment of the Letter of Credit Filed on Behalf of Applicant.

**COMMISSION ACTION:**

Grant the request of Palmetto Wastewater Reclamation, LLC, for confidential treatment of the Letter of Credit filed on behalf of the applicant in Docket 2011-65-S. This information is entitled to protection under the South Carolina Freedom of Information Act.

PRESIDING: Howard

SESSION: Regular

TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

USAC/Quorum Required Tele-Conference

(SEAL)

RECORDED BY: J. Schmieding

